WEEKLY BULLETIN

May 16th, 2021

Theodore the Sanctified
Peter of Blachernae

Sunday of the Myrrh-Bearing Women
Mode 2

UPCOMING EVENTS

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Sunday of the Myrrh-Bearing Women

ʼἈντίφωνα. Ἡχος β’.

Ἀντίφωνον Α’. (Ταῖς πρεσβείαις...)

Στίχ. α’. λαλάξατε τῷ Κυρίῳ πάσα ἡ γῆ.
Στίχ. β’. Ψάλατε δὴ τῷ ὄνοματι αὐτοῦ·
δότε δόξαν αἰνέσει αὐτοῦ.
Στίχ. γ’. Εἴπατε τῷ Θεῷ· ὡς φοβερὰ τὰ ἔργα σου.
Στίχ. δ’. Πάσα ἡ γῆ προσκυνησάτωσάν σοι
καὶ ψαλάτωσάν σοι.
Δόξα... Καὶ νῦν...Ταῖς πρεσβείαις...

Ἀντίφων Β’. (Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν...)

Στίχ. α’. Ὁ Θεός οἰκτειρήσαι ἡμᾶς καὶ
εὐλογήσαι ἡμᾶς, ἐπιφάναι τὸ πρόσωπον
αὐτοῦ ἐφ’ ἡμᾶς.
Στίχ. β’. Ἐπιφάναι τὸ πρόσωπον αὐτοῦ ἐφ’
ἡμᾶς, καὶ ἐλεήσαι ἡμᾶς.
Στίχ. γ’. Τοῦ γνώναι ἐν τῇ γῇ τὴν ὄδον σου,
ἐν πάσιν ἐθνείτε τὸ σωτήριόν σου.
Στίχ. δ’. Ἐξομολογησάσθωσάν σοι λαοί, ὁ
Θεός, ἐξομολογησάσθωσάν σοι λαοὶ πάντες.
Δόξα... Καὶ νῦν...Ὁ Μονογενὴς Ὑιός...

Ἀντίφωνον Γ’. Ἡχος πλ. α’. Ψαλμός 67.

Στίχ. Ἀναστήτω ὁ Θεός, καὶ διασκορπίσθητωσαν
οἱ ἐχθροὶ αὐτοῦ, καὶ φυγέτωσαν ἀπὸ προσώπον αὐτοῦ
οἱ μισοῦντες αὐτοῦ.

May 16th

Antiphons. 2nd Mode.

Antiphon 1. Pg. 16. (By the prayers...)

Verse 1: Shout to God, all the earth.
Vs. 2: Sing now to His name; give glory to His praise.
Vs. 3: Say to God, "How fearful are Your works.
Vs. 4: Let all the earth worship You and sing to You.
Glory...Both now...By the intercessions...

Anti. 2. Pg. 18. (Save us, O Son of God,
Who did rise from the dead...)

Verse 1: May God be gracious to us, and bless us.
Vs. 2: May He cause His face to shine upon us, and have mercy on us.
Vs. 3: That we may know His way on the earth, Your salvation among all the Gentiles.
Vs. 4: Let the peoples give thanks to You, O God; let all the peoples praise You.
Glory...Both now...Only Begotten Son...

Antiphon 3. Mode pl. 1. Psalm 67

Vs. 1: Let God arise, and let His enemies
be scattered, and let those who hate Him flee from before His face.
Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Entrance Hymn. Mode 2.
Bless God in the churches, the Lord from the fountains of Israel. Save us, O Son of God, Who did rise from the dead. We sing to You, Alleluia.

Dismissal Hymns
Resurrectional. Mode 2.
When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You.

When he took down Your immaculate Body from the Cross, the honorable Joseph wrapped it in a clean linen shroud with spices and laid it for burial in a new tomb. But on the third day You arose, O Lord, and granted the world Your great mercy.

The Angel standing at the sepulcher cried out and said to the ointment-bearing women: The ointments are appropriate for mortal men, but Christ has been shown to be a stranger to decay. So go and cry aloud, The Lord has risen and granted the world His great mercy.

For the Church. Mode 3.
All the world has you, its mighty champion, fortifying us in times of danger, and
defeating our foes, O Victorious One. So, as you humbled Lyaios’s arrogance by giving courage to Nestor in the stadium, thus, O holy Great Martyr Demetrios, to Christ our God pray fervently, beseeching Him to grant us His great mercy.

Kontakion. Mode pl. 4.

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

Anágnwma toû Apóstolou

Prokeímenon. Ἦχος β’. ῾Σαλμός 117.

The Lord is my strength and my song, and He became my salvation.

Verse: The Lord chastened and corrected me, but He did not give me up to death.

The reading is from the Acts of the Apostles. (6:1-7)

In those days, when the disciples were increasing in number, the Hellenists murmured against the Hebrews because their widows were neglected in the daily distribution. And the twelve summoned the body of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. Therefore, brethren, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we may appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word." And what
Kai ἤρεσεν ὁ λόγος ἐνώπιον παντὸς τοῦ πλήθους, καὶ ἐξελέξαντο Στέφανον, ἄνδρα πλήρη πίστεως καὶ πνεύματος ἁγίου, καὶ Φίλιππον καὶ Πρόχορον καὶ Νικάνορα καὶ Τίμωνα καὶ Παρμενᾶν καὶ Νικόλαον προσήλυτον Ἀντιοχέα, οὓς ἔστησαν ἐνώπιον τῶν ἀριθμῶν, καὶ προσευχάμενοι ἔπέθηκαν αὐτοῖς τὰς χεῖρας. Καὶ ὁ λόγος τοῦ Θεοῦ ἦδέαν, καὶ ἐπιθυμεῖνε τὸ αἵματος τῶν μαθητῶν ἐν Ἰερουσαλήμ σφόδρα, πολὺς τε ὁχλοὶ τῶν ιερέων ὑπήκουον τῇ πίστει.

**Alleluia. Ψάλμος 19.**

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

Στίχ. α’. Ἐπακούσαι σου Κύριος ἐν ἡμέρᾳ θλίψεως, ὑπερασπίσαι σου τὸ ὄνομα τοῦ Θεοῦ Ἰακώβ.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

Στίχ. β’. Κύριε, σῶσον τὸν βασιλέα, καὶ ἐπάκουσον ἡμῶν, ἐν ἡ ἡμέρᾳ ἑπικαλεσόμεθά σε.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

**Ἀνάγνωσμα τοῦ Εὐαγγελίου**


Τῷ καιρῷ ἔκεινῳ ἔλθων Ἰωσήφ ὁ ἀπὸ Ἀριμαθαίας, εὐσχήμων βουλευτής, ὁς καὶ αὐτὸς ἦν προσδεχόμενος τὴν βασιλείαν τοῦ Θεοῦ, τολμήσας εἰσῆλθε πρὸς Πιλάτον καὶ ἤτρεσα τὸ σῶμα τοῦ Ἰησοῦ. ὁ δὲ Πιλάτος ἔθαυμασεν εἰ ἦδε τέθνησε καὶ προσκαλεσάμενος τὸν κεντυρίωνα ἐπηρώτησεν αὐτὸν εἰ πάλαι ἀπέθανεν καὶ γνοὺς ἀπὸ τοῦ κεντυρίωνος ἐδωρήσατο τὸ σῶμα τῷ Ἰωσήφ καὶ ἔγορᾶσας σινδόνα καὶ καθελὼν αὐτὸν ἔνειλης τῇ σινδόνι καὶ

they said pleased the whole multitude, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochoros, and Nicanor, and Timon, and Parmenas, and Nicolaos, a proselyte of Antioch. These they set before the apostles, and they prayed and laid their hands upon them. And the word of God increased; and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.

**Alleluia. Mode 2. Psalm 19.**


Vs. 1: May the Lord hear you in the day of afflictions; may the name of the God of Jacob defend you.


Vs. 2: O Lord, save Your King, and hear us in the day we call upon You.


**Gospel Reading**

*According to Mark (15:43-47; 16:1-8).*

At that time, Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate, and asked for the body of Jesus. And Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he was already dead. And when he learned from the centurion that he was dead, he granted the body to Joseph. And he bought a linen shroud, and taking him down, wrapped him
in the linen shroud, and laid him in a tomb which had been hewn out of the rock; and he rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where he was laid. And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might go and anoint him. And very early on the first day of the week they went to the tomb when the sun had risen. And they were saying to one another, "Who will roll away the stone for us from the door of the tomb?" And looking up, they saw that the stone was rolled back; for it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were amazed. And he said to them, "Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, he is not here; see the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you." And they went out and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to anyone, for they were afraid.

Μεγαλυνάριον. Ηχός α’.

Ὁ Ἀγγελος ἐβόα τῇ κεχαριτωμένῃ, Ἁγνή Παρθένε, χαίρε, καὶ πάλιν ἐρῶ, χαίρε, ὁ σὸς Υἱὸς ἀνέστη τριήμερος ἐκ τάφου.

Φωτίζω, φωτίζω τῇ κεχαριτωμένῃ, Ἁγνή Παρθένε, χαίρε, καὶ πάλιν ἐρῶ, χαίρε, ὁ σὸς Υἱὸς ἀνέστη τριήμερος ἐκ τάφου.

Be illuminated, illumined, O New Jerusalem; for the glory of the Lord has arisen over you. Dance now for joy, O Zion, and exult. And you be merry, O pure Theotokos, at the arising of the One you bore.
**Communion Hymn.**
Receive the Body of Christ; taste from the immortal fount.

**Instead of "We have seen."**
Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

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**OUR FATHER**

**ORIGINAL LANGUAGES & PHONETICS**

**Greek**
Пάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς ἁγιασθήτω τό ὄνομά σου, ἐλθέτω ἡ βασιλεία σου, γενηθήτω τό θέλημά σου, ὡς ἐν οὐρανῷ καί ἐπί τῆς γῆς. Τόν ἄρτον ἡμῶν τόν ἐπιούσιον δός ἡμῖν σήμερον καί ἄφες ἡμῖν τά ὀφειλήματα ἡμῶν, ὡς καί ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν καί μή εἰσενέγκης ἡμᾶς εἰς πειρασμόν, ἀλλά ῥῦσαι ἡμᾶς ἀπό τοῦ πονηροῦ.

**Greek (English phonetics)**
Páter imón o en tis ouranís, agiasthíto to ónomá Sou; elthéto I Vasilía Sou; genithíto to thélíma Sou, os en ouranó ke epi tis ghis. Ton árton imón ton epioúsion dos ἡμῖν σήμερον καί ἄφες ἡμῖν τά ὀφειλήματα ἡμῶν, ὡς καί ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν καί μή εἰσενέγκης ἡμᾶς εἰς πειρασμόν, ἀλλά ῥῦσαι ἡμᾶς ἀπό τοῦ πονηροῦ.

**Arabic**
لا دلًا في السماوات، لَتَتَقدَّسَ اسمك، ليتَقَبَّل مَلَكُونك. لَكُن مَشْيِينْك كَمَا فِي السَّمَاوَات كَذَلِكْ عَلَى الأرض. خَبِينَا الْجُوْهْرِيَّ كَمَا عَطِينَا الْيَوْم. وَأَتَرَك لَنَا مَا عَلِينَا، كَمَا نَتَرَاكْ نَحْنُ لِمَن لَّنَا عَلِيْهِ، وَلَا نَتَخَلَّلْنَا في نَجْرِيَّة، لَكُن نَجْنَا مَن

**Arabic (English phonetics)**

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<td>2 Demetrios the New Philadelphia&lt;br&gt;Erasmos of Cairo&lt;br&gt;Companion Martyr&lt;br&gt;Acts 13:13-24&lt;br&gt;John 6:5-14&lt;br&gt;Adult Sunday School</td>
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- Shaded days denote a fast day.  
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<td>19</td>
<td>Saturday of Souls Holy Martyr Zosima</td>
<td>Acts 20:7-12</td>
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<tr>
<td></td>
<td>I Thessalonians 4:13-17</td>
<td>John 21:14-25</td>
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<td></td>
<td>Greek Fest Drive-Thru</td>
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<td>Greek Fest Drive-Thru</td>
<td>Greek Fest Drive-Thru</td>
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</tbody>
</table>
Wisdom of the Fathers

"And these [the women] first see Jesus; and the sex that was most condemned, this first enjoys the sight of the blessings, this most shows its courage. And when the disciples had fled, these were present. " - St. John Chrysostom

Saints of the Week

May 16 - Theodore the Sanctified

This Saint, who was born in the Upper Thebaid of Christian parents, joined the community of Saint Pachomios at about the age of fourteen years, and became the greatest of his disciples. Because of Theodore's utter humility and unquestioning obedience, Pachomios called him more and more to his aid in governing the monasteries he had established. Although some found fault with this, because Theodore was younger than they, Pachomios continued to put his confidence in him, to such a degree that once he told the brotherhood, "Theodore and I fulfil the same service for God; and he also has the authority to give commands as father." Pachomios was succeeded as governor of the monks by Saint Orsiesius in 346, and Orsiesius later took Theodore as his fellow abbot. At Theodore's death in the year 368, the monks mourned him so bitterly that the sound of their crying was heard on the other side of the river.

May 20 - The Holy Martyr Thalleleus

Saint Thalleleus was from the region of Lebanon in Phoenicia, the son of Berucius, a Christian bishop; his mother's name was Romula. Raised in piety, he was trained as a physician. Because of the persecution of Numerian, the Saint departed to Cilicia, and in Anazarbus he hid himself in an olive grove; but he was seized and taken to Aegae of Cilicia to Theodore, the ruler. After many torments he was beheaded in 284. Saint Thalleleus is one of the Holy Unmercenaries.
Guidelines for Receiving Holy Communion

*For Orthodox Christians*

Orthodox Christians fully participate in the celebration of the Eucharist by receiving Holy Communion in fulfillment of Christ’s command to eat His Body and drink His Blood. In order to be properly disposed to receive Holy Communion, communicants should not be conscious of grave sin, have fasted appropriately and strive always to love God and their neighbor. Persons conscious of grave sin should seek immediately to be reconciled through the Mystery of Confession so they can begin again to receive Communion immediately. Frequent communion is recommended to all faithful Orthodox Christians.

*For other Christians*

We welcome to this celebration of the Eucharist those Christians who are not fully united with us. It is a consequence of the sad divisions of Christianity that we cannot extend to them a general invitation to receive Holy Communion. Orthodox Christians believe that the Eucharist is an action of the celebrating community signifying a oneness in faith, life, and worship of the community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist and for which we must all pray. All, however, are welcome to partake of the blessed bread (Antidoron) which will be distributed at the end of the service.

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Shut-ins and Hospital Visitation

If anyone is in the hospital or otherwise in need of prayer or visitation, we are happy to publish their information (name and/or visitation information) in the bulletin. Please note, however, that we are unable to publish such information without a direct request.

If you are interested in helping with the visitation of the sick, please speak to Presvytera Peggy or contact the Church office.

**In your prayers:**

Please continue to pray for the health and recovery of: Augusta Ahejew, Petro Ahejew, Ann De Corte, Soula Economou, Edward & Gabriella Economous, Jean Farrington, James Kokas, Krista Koopman, Paul Kushner, Sharon Legner, Marge Paron, Bill Tarachas, and Eva Zestos.

(If you would like to have a name added to or removed from this list, please contact the Church office).

**A Prayer for the Sick**

*O* holy Father, heavenly Physician of our souls and bodies, Who sent Your Only-begotten Son our Lord Jesus Christ to heal all our ailments and deliver us from death: do You visit and heal Your servant (name), granting him/her release from pain and restoration to health and vigor, that he/she may give thanks unto You and bless Your holy Name, of the Father, and of the Son, and of the Holy Spirit: now and ever, and unto ages of ages. Amen.

**Prayer courtesy of the Antiochian Archdiocese, from the "Pocket Prayer Book"**
**St. Demetrios Greek Orthodox Church**

2021 Stewardship Commitment Form

“When Jesus landed and saw a large crowd, He had compassion on them and healed their sick.” - Matthew 14:14

**THE GREATEST OF THESE IS LOVE**

Please bring this form to the Church or mail it to the Church Office at 4970 Mackinaw Rd., Saginaw, MI 48603

Name: __________________________

Street Address: __________________________ City: __________ State: ______ Zip Code: ______

<table>
<thead>
<tr>
<th>Individual or Family</th>
<th>Spouse (if applicable)</th>
<th>Children (if applicable)</th>
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</thead>
<tbody>
<tr>
<td>Name: __________________________</td>
<td>__________________________</td>
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<tr>
<td>Home Tel: __________________________</td>
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<td>Mobile Tel: __________________________</td>
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<td>Work Tel: __________________________</td>
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<td>Email: __________________________</td>
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<tr>
<td>Occupation: (Last, current) __________________________</td>
<td>__________________________</td>
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</tbody>
</table>

**In gratitude for God’s blessings, I/we pledge to contribute for Christ’s work at St. Demetrios Church for 2021.**

$________ annually

*Please indicate areas of expertise or interest where you would like to serve:*

(Individuals should provide a check mark and families provide “H” for husband, “W” for wife and “C” for children)

<table>
<thead>
<tr>
<th>ADMINISTRATION</th>
<th>___ Newsletter / Publications</th>
<th>___ Website / Email</th>
<th>___ Family Ministry</th>
<th>___ Hospitality / Welcome Ministry</th>
</tr>
</thead>
<tbody>
<tr>
<td>___ Audit Committee</td>
<td>___ Website / Email</td>
<td>___ Education</td>
<td>___ Hospitality / Welcome Ministry</td>
<td>___ Visitation (Sick / Shut-ins)</td>
</tr>
<tr>
<td>___ Election Committee</td>
<td>___ Adult Education</td>
<td>___ Liturgical</td>
<td>___ Outreach</td>
<td>___ Outreach</td>
</tr>
<tr>
<td>___ Office help</td>
<td>___ Baking Phosphora</td>
<td>__ YOUTH</td>
<td>___ Church School Teacher</td>
<td>___ Church School Administration</td>
</tr>
<tr>
<td>__ BUILDING &amp; GROUNDS</td>
<td>___ Music Ministries</td>
<td>___ GOYA Advisor</td>
<td>___ Church School Administration</td>
<td>___ GOYA Advisor</td>
</tr>
<tr>
<td>___ Property Maintenance</td>
<td>___ Sanctuary &amp; Altar Care</td>
<td>OTHER</td>
<td>___ GOYA Advisor</td>
<td>OTHER</td>
</tr>
<tr>
<td>___ Garden &amp; Landscape</td>
<td>___ Ministries</td>
<td></td>
<td>___ GOYA Advisor</td>
<td></td>
</tr>
<tr>
<td>___ Iconography / Beautification</td>
<td>___ Coffee Hour</td>
<td></td>
<td>___ GOYA Advisor</td>
<td></td>
</tr>
<tr>
<td>___ COMMUNICATIONS</td>
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<tr>
<td>___ Computer / Technical</td>
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</tbody>
</table>

I/we would like to receive notifications from St. Demetrios by: ___ email ___ paper mail

You can also submit your stewardship card and your contributions online at www.stdemetrios.mi.goarch.org/

CONFIDENTIAL: For Authorized Parish Personnel Only
Our 2021 Stewardship goal is $170,000. As of May 10, we have received pledges reflecting 78% of that goal. Thank you to the following faithful stewards who have submitted their pledge cards for 2021. Please join them in their support of our St. Demetrios Greek Orthodox Church and submit your pledge card today! (Please submit any corrections to the Church office).

Total Pledges: $132,295.00
Stewards pledged: 100

Offerings Received: $75,275.14
Pledges Unfulfilled: $63,020.86
Largest pledge: $6,760.00
Median pledge: $1,000.00

Rev. Fr. Timothy & Pr. Catherine Cook
Rev. Fr. Peter & Pr. Peggy Bistolarides
Augusta Ahejew
Debra Ahejew
Petro, Jr. & Kristina Ahejew
Petro, Sr. & Sandra Ahejew
Chris & Olga Anagost
John & Kathi Andros
Dr. Thomas & Angela Barris
Johnathan Bernhart
Sophia Bernhart
Thomas & Joan Billingsley
Dr. John & Dr. Judy Blebea
Jeremy & Taylor Blohm
Dr. Kevin & Bessie Bone
Tula Brown
Brady & Sandy Duke
Mark & Anastasia Bristley
Perry Bujouves
Georgia Caris
Bill & Vonnie DeLong
Michelle Driver
Soula Economou
Bill & Alexia Evans
Corey & Andrea Ferris
Kathleen Gavalas
Betty Lou Gustafson
Evan & Alexia Houpis
Doug & Linda Hubbell
Matina Ioannidis
Risty & Karen Kalivas
Mersina Karris
Katerina & Athanasios Katsiouras
Anna Kennedy
Ron & Connie Kelso
Sameer & Areen Khoury
Elaine Kimerly
James & Mary Kokas
Thomas & Anastasia Kokas
Anthony & Rula Koutras
Thomas & Athena Kurtz
Mr. & Mrs. Legakis
Mark & Koula Legner
Dr. Elaine Makas
Grace Makrianis
Katherine Metropoulos
John Mighion & Christine Rapanos
Dymitr Malik
Barbara Milionis
Adam & Eleni Morris
Tom & Peggy Nemode
Dr. David & Elan Nichols
David Ortega
Dennis & Soula Ostler
Elevtheria Paez
James Paron
Dr. Kelly Paron
Marge Paron
Dr. Nicholas & Julie Paron
Tim Patishnock
Eliana Porchia
Jonie & Jose Porchia
Leonardo Porchia
Doug & Leta Povich
Julia Povich
Chris & Michelle Psetas
Christ & Yiota Psetas
Elaine Rapanos
Jason Rapanos
George & Fran Rouman
Majed & Rheame Sahouri
Eftihios & Beverly Siradakis
Andy & Voula Skoutelas
John Skoutelas
Jacob & Ruha Sous
Michael & Dawn Sous
Nicholas Sous
Jim & Marsha Stamas
Bill & Linda Stavropoulos
Elaine Tambouridis
Elektra Tarachas
William & Thespo Tarachas
James Triant
George Triantafillou & Jean Farrington
Art Tselepis
Dr. George & Virginia Ulmer
Athanasiou & Eipynv Veremis
John Veremis
Theodore & Georgia Veremis
Kathleen Zacharko
Eva Zestos
George & Gladys Zubulake
Jim & Esmini Zubulake
Metropolis of Detroit COVID-19 Pandemic Response

General Requirements
(see website or call office with questions)

- Anyone who is currently experiencing any symptoms of illness must stay at home.

  St. Demetrios will continue to live-stream all of our services, so anyone who so desires may continue streaming our services from home.

- Everyone is required to wear masks. Masks are available at the door.
- Everyone is required to sign-in as they enter the Church. This information is held at the Church and is not distributed to anyone else. We collect this only for our own contact-tracing purposes (which hopefully will not be necessary).
- Please maintain a physical distance of at least six feet between families.
- The faithful should refrain from kissing the icons and other holy objects, showing reverence instead with a bow.
**ANNOUNCEMENTS**

**WELCOME TO ALL VISITORS:** For those visiting today, we are excited to welcome you to St. Demetrios Church. Everyone is welcome at our services, though only those who are baptized and chrismated Orthodox Christians may receive the Holy Mysteries. We hope you will stay not only for the service, but afterwards for coffee hour, so we can greet you and get to know you. If anyone has any questions about the Orthodox Faith or joining St. Demetrios, please feel free to speak with Fr. Timothy after the service.

**GENERAL ASSEMBLY:** The Spring General Assembly is coming up! It will be on Sunday, June 6th, immediately after the Divine Liturgy. We will be sending out the agenda and reports shortly.

**MEMORIAL DAY:** Mark your calendars for Memorial Day! We will be meeting in the cemeteries to do the traditional memorial prayers for the reposed according to the following schedule:

- **Midland Cemetery** - 10:00 am
- **Forest Lawn Cemetery** - 12:00 noon
- **Roselawn Cemetery** - 2:00 pm
- **Oakwood Mausoleum** - 2:45 pm

Contact Fr. Timothy with questions - (989) 331-5600 / frtimothycook@gmail.com.

**GREEK FESTIVAL DRIVE-THRU:** Mark your calendars for the Drive-Thru, coming up on June 18th & 19th! You can sign up online or at the Pangari - see David Nichols for details.

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**TODAY'S GREETERS**

Constantine Constantinou & Taylor Blohm

**Proskomia**

For the time being, we are operating with the Proskomia that is in the freezer. This will only take us so far, however, so if you can, please consider baking and bringing some prosphora to the Church.

**Coffee Hour**

We are planning to resume Coffee Hour soon, albeit outside (weather depending). Stay tuned for more details!
### "Christ is Risen" Around the World

<table>
<thead>
<tr>
<th>Language</th>
<th>Translation</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Albanian</strong></td>
<td>Krishti u Ungjall! Vertet Unjal!</td>
</tr>
<tr>
<td><strong>Arabic</strong></td>
<td>Al Massih Qam! Haken Qam!</td>
</tr>
<tr>
<td><strong>English</strong></td>
<td>Christ is Risen! Truly He is Risen!</td>
</tr>
<tr>
<td><strong>Italian</strong></td>
<td>Cristo <code>e Risorto! Veramente </code>e Risorto!</td>
</tr>
<tr>
<td><strong>Japanese</strong></td>
<td>Christos fukkatsu! Jitsu ni fukkatsu!</td>
</tr>
<tr>
<td><strong>Latin</strong></td>
<td>Christus resurrexit! Resurrexit vere!</td>
</tr>
<tr>
<td><strong>Maltese</strong></td>
<td>Kristu qam! Huwa qam tassew!</td>
</tr>
<tr>
<td><strong>Romanian</strong></td>
<td>Hristos a Inviat! Adevarat a Inviat!</td>
</tr>
<tr>
<td><strong>Slavonic</strong></td>
<td>Kristos voskrese! Voistinu voskrese!</td>
</tr>
<tr>
<td><strong>Spanish</strong></td>
<td>¡Cristo ha resucitado! ¡En verdad ha resucitado!</td>
</tr>
<tr>
<td><strong>Swahili</strong></td>
<td>Kristo Amefufukka! Kweli Amefufukka!</td>
</tr>
<tr>
<td><strong>Georgian</strong></td>
<td>Kriste agsdga! C'esmarit'ad agsdga!</td>
</tr>
<tr>
<td><strong>German</strong></td>
<td>Christus ist auferstanden! Er ist wahrhaftig auferstanden!</td>
</tr>
<tr>
<td><strong>Greek</strong></td>
<td>Christos Anesti! Alithos Anesti!</td>
</tr>
</tbody>
</table>